

# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

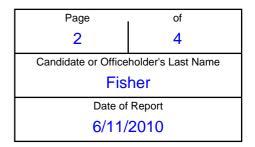
	(Utan Co	ode Section 2	20A-11)		
Name of Candidate of	or Officeholder			Phone N	Number
Julie Fisher				(801)	544-2229
Street Address	Suite/Apartment	PO Box:	City	State	Zip
865 South Orchar	d Ct		Fruit Heights	UT	84037
Office	District Number		County	Po	olitical Party
House	17		Davis	Re	epublican
(Requir Seven of Requir Seven of Requir Seven of Requir YEAR-END	(Check the REPORTS:  days preceding Party Convention and the proceding Primary Election and the proceding Primary Election and the proceding and the procedi	n		n as they cl	lose
	Repo	ort Verifica	ation		
I.	J	ulie Fishe	r		
"	Nam	ne of Candid		-	
	affirm that this Report of true, accurate and corre	Contribution to the l	ons and Expenditures is best of my knowledge.		
	J	ulie Fisher	r		
	Signat	ture of Cand	didate		
		6/11/2010			
		Date			
To Fil	e this Form		For Office Use	Only	

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

#### **REPORTING PERIOD DETAILS**

Report: Primary

Beginning Date: 3/30/2010 Ending Date: 6/10/2010 Due Date: 6/15/2010

BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$13,908.27	
2	Total Contributions Received (See Schedule A)	\$1,500.00	\$17,076.91
3	Subtotal (Add lines 1 & 2)	\$15,408.27	
4	Total Expenditures Made (See Schedule B)	\$181.55	\$1,850.19
5	Ending Balance (Subtract Line 3 from Line 4)	\$15,226.72	

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Candidate or Officeholder's Last Name					
Fisher					
Date of Report					
6/11/2010					

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
4/1/2010	Pacificorp	825 NE Multnomah Portland, OR 97232				\$500.00
4/2/2010	Insurite	230 S. 500 Ste. 580 Salt Lake City, UT 84102-2031				\$500.00
4/2/2010	Richardson For Sheriff (booth at DATC Senate debate)	720 Elizabeth Cir. Kaysville, UT 84037-9417				\$100.00
4/2/2010	Solomon Oberg (booth at DATC Senate debate)	345 N. 2975 W. Layton, UT 84037				\$100.00
4/2/2010	Utah Society of Anesthesiologists	3780 Forest Hills Dr. Salt Lake City, UT 84106				\$300.00
SUB TOTAL FOR THIS PAGE						\$1,500.00
TOTAL CONTRIBUTIONS RECEIVED					\$1,500.00	

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name					
Fisher					
Date of Report					
6/11/2010					

## Schedule B

### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	Α	Expenditure Amount
4/1/2010	Ogden Weber Chamber of Commerce	Lunch at Military Affairs				\$5.00
4/22/2010	ZSC Parking	Parking for UTA Transportation meeting SLC				\$6.00
4/23/2010	Marie Callendars	lunch,constituent				\$23.12
4/27/2010	Marlo Products	Computer ink				\$24.48
5/8/2010	Salt Palace Concessions	food at State Convention				\$15.75
5/12/2010	WalMart	Office supplies				\$5.12
5/25/2010	USPS	Stamps				\$44.00
6/9/2010	ESA Food	Lunch at Chamber Board Meeting event				\$14.08
6/10/2010	Comcast	2nd Phone line				\$44.00
SUB TOTAL FOR THIS PAGE			\$181.55			
TOTAL EXPENDITURES MADE				\$181.55		

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed